

Then he prayed the night prayer and then moved off. He would say: This is how the Apostle of Allah (peace_be_upon_him) used to do. Usamah ibn Zayd reported from Hafs ibn Ubaydullah, the son of Anas ibn Malik: Anas would combine them (the evening and night prayer) when the twilight disappeared. He said: The Prophet (peace_be_upon_him) used to do so. Az-Zuhri also reported similarly on the authority of Anas from the Prophet (peace_be_upon_him).

Book 4, Number 1231:

Narrated Jabir ibn Abdullah: The Apostle of Allah (peace_be_upon_him) stayed at Tabuk twenty days; he shortened the prayer (during his stay).

Book 4, Number 1232:

Narrated AbuAyyash az-Zuraqi: We accompanied the Apostle of Allah (peace_be_upon_him) at Usfan, and Khalid ibn al-Walid was the chief of unbelievers. We offered the noon prayer. Thereupon, the unbelievers said: We suffered from negligence; we became careless. We should have attacked them while they were praying. Thereupon the verse was revealed, relating to the shortening of the prayer (in time of danger) between the noon and afternoon (prayer). When the time of the afternoon prayer came, the Apostle of Allah (peace_be_upon_him) stood facing the qiblah, and the unbelievers were standing in front of him. The people stood in a row behind the Apostle of Allah (peace_be_upon_him) and there was another row behind this row. The Apostle of Allah (peace_be_upon_him) bowed and all of them bowed. He then prostrated and also the row near him prostrated. The other people in the second row remained standing and stood guard over them. When they performed two prostrations and stood up, those who were behind them prostrated. The people in the front row near him then stepped backward taking the place of the people in the second row and the second row took the place of the first row. The Apostle of Allah (peace_be_upon_him) then bowed and all of them bowed together. Then he and the row near him prostrated themselves. The other people in the second row remained standing and stood

guard over them. When the Apostle of Allah (peace_be_upon_him) and the row near him (i.e. the front row) were seated, the people in the second row behind them prostrated themselves. Then all of them were seated. (He (the Prophet) then uttered the salutation upon all of them. He prayed in his manner at Usfan as well as at the territory of Banu Sulaym.

Book 4, Number 1236:

Narrated AbuHurayrah: Urwah ibn az-Zubayr reported that Marwan ibn al-Hakam asked AbuHurayrah: Did you pray in time of danger with the Apostle of Allah (peace_be_upon_him)? AbuHurayrah replied: Yes. Marwan then asked: When? AbuHurayrah said: On the occasion of the Battle of Najd. The Apostle of Allah (peace_be_upon_him) stood up to offer the afternoon prayer. One section stood with him (to pray) and the other was standing before the enemy, and their backs were towards the qiblah. The Apostle of Allah (peace_be_upon_him) uttered the takbir and all of them too uttered the takbir, i.e. those who were with him and those who were facing the enemy. Then the Apostle of Allah (peace_be_upon_him) offered one rak'ah and the section that was with him also prayed one rak'ah. He then prostrated himself and those who were with him also prostrated, while the other section was standing before the enemy. The Apostle of Allah (peace_be_upon_him) then stood up and the section with him also stood up. They went and faced the enemy and the section that was previously facing the enemy stepped forward. They bowed and prostrated while the Apostle of Allah (peace_be_upon_him) was standing in the same position. Then they stood up and the Apostle of Allah (may peace be upon) prayed another rak'ah and all of them bowed and prostrated along with him. After that the section that was standing before the enemy came forward and they bowed and prostrated, while the Apostle of Allah (peace_be_upon_him) remained seated and also those who were with him. The salutation then followed. The Apostle of Allah (peace_be_upon_him) uttered the salutation and all of them uttered it together. The Apostle of Allah (peace_be_upon_him) prayed two rak'ahs and each of the two sections prayed one